



# RUSHDEN TOWN COUNCIL

**Rushden Hall  
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**Mayor: Cllr Melanie Coleman  
Town Clerk: Vivienne Prodger**

9<sup>th</sup> December 2020

Dear Councillor

You are summoned to attend a meeting of Rushden Town Council to be held via video conference call on Tuesday 15th December 2020, commencing at 7.30pm.

## AGENDA

- 1. DECLARATIONS OF INTEREST**  
To receive any declarations of interest – Personal and/or Prejudicial and the nature of those interests relating to items on the agenda.
- 2. APOLOGIES**  
To receive any apologies for absence
- 3. MINUTES**  
To approve and sign as a correct record the minutes of the Council meeting held on 27<sup>th</sup> October 2020. (enclosed)
- 4. MAYOR'S ANNOUNCEMENTS AND REPORT**  
To receive the Mayor's announcements and reports
- 5. POLICING ISSUES**  
To discuss any current policing issues.
- 6. LEADER'S ADDRESS**  
To receive the Leader's Address
- 7. CHAIRMAN'S REPORTS OF COMMITTEE MEETINGS**  
To receive the Chairman's reports from the following committee meetings
  - i) Community Services Committee 17<sup>th</sup> November 2020
  - ii) Policy & Resource Committee 24<sup>th</sup> November 2020
  - iii) Planning Consultative Committee 1<sup>st</sup> December 2020 and 8<sup>th</sup> December 2020
- 8. RECOMMENDATIONS FROM POLICY AND RESOURCES COMMITTEE**  
To receive recommendations from the Policy and Resources Committee meeting held on 24<sup>th</sup> November 2020.
  - i) Business Working Party title
  - ii) Remembrance Day
  - iii) Events 2021
- 9. EAST NORTHAMPTONSHIRE CHAIRMAN'S CHAINS OF OFFICE**  
To discuss the future of East Northamptonshire Chairman's/Rushden Urban District chains of office. (see enclosed)

**10. REPORTS OF COMMITTEES**

To receive and adopt the reports from the following committees:

- i) Community Services Committee 22<sup>nd</sup> September 2020
- ii) Policy & Resources Committee 13<sup>th</sup> October 2020
- iii) Planning Consultative Committee 20<sup>th</sup> October 2020
- iv) Planning Consultative Committee 10<sup>th</sup> November 2020

**11. EXCLUSION OF PUBLIC AND PRESS**

To resolve that in accordance with Section 1(2) 10 f the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential and sensitive nature of the following item of business, the Press and the Public be excluded from the meeting

**12. PERSONNEL**

To receive a report from the Personnel Committee

**13. REPORT OF COMMITTEES**

To receive and adopt the confidential minutes from the following committee:

- i) Policy & Resources Committee (*confidential*) 13<sup>th</sup> October 2020 (enclosed)

**14 MINUTES**

To approve and sign the confidential minutes of the full Council meeting held on 27<sup>th</sup> October 2020 (see enclosed)

Vivienne Prodger  
Town Clerk