



RUSHDEN TOWN COUNCIL

**Rushden Hall
RUSHDEN
Northamptonshire NN10 9NG**

**Phone: 01933 316216
Fax: 01933 315869
www.rushdentowncouncil.gov.uk
Email: clerk@rushdentowncouncil.gov.uk**

**Mayor: Cllr Cesare Marinaro
Town Clerk: Vivienne Prodger**



9th October 2019

Dear Councillor

You are summoned to attend a meeting of Rushden Town Council to be held at Rushden Hall, Rushden on Tuesday 15th October 2019, commencing at 7.30pm.

AGENDA

- 1. DECLARATIONS OF INTEREST**
To receive any declarations of interest – Personal and/or Prejudicial and the nature of those interests relating to items on the agenda.
- 2. APOLOGIES**
To receive any apologies for absence
- 3. MINUTES**
To approve and sign as a correct record the minutes of the Council meeting held on 3rd September 2019 (enclosed)
- 4. MAYOR'S ANNOUNCEMENTS AND REPORT**
To receive the Mayor's announcements and reports
- 5. POLICING ISSUES**
To discuss any current policing issues.
- 6. LEADER'S ADDRESS**
To receive the Leader's Address
- 7. CHAIRMAN'S REPORTS OF COMMITTEE MEETINGS**
To receive the Chairman's reports from the following committee meetings
 - i) Community Services Committee 17th September 2019
 - ii) Policy & Resources Committee 24th September 2019
 - iii) Planning Consultative Committee 1st October 2019
- 8. REPORTS OF COMMITTEES**
To receive and adopt the reports from the following committees:
 - a) Community Services Committee 4th June 2019 (enclosed)
 - a) Planning Consultative Committee 20th August 2019 (enclosed)
 - a) Policy & Resources Committee 27th August 2019 (enclosed)
(non – confidential section)
 - c) Planning Consultative Committee 10th September 2019 (enclosed)

9. NCALC

To receive a report from the NCALC AGM

10. EXCLUSION OF PUBLIC AND PRESS

To resolve that in accordance with Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential and sensitive nature of the following item of business, the Press and the Public be excluded from the meeting

11. REPORTS OF COMMITTEES

To receive and adopt the confidential minutes from the following committee:

- i) Policy & Resources Committee (*confidential*) 27th August 2019 (enclosed)

Yours faithfully

Vivienne Prodger
Town Clerk