



# RUSHDEN TOWN COUNCIL

Rushden Hall  
RUSHDEN  
Northamptonshire  
NN10 9NG



Phone: 01933 316216  
Fax: 01933 315869  
[www.rushdentowncouncil.gov.uk](http://www.rushdentowncouncil.gov.uk)

Mayor: Cllr David Coleman  
Town Clerk: Vivienne Prodger

12<sup>th</sup> September 2018

Dear Councillor

You are summoned to attend a meeting of the Community Services Committee to be held at Rushden Hall, Rushden on Tuesday 18<sup>th</sup> September 2018 commencing at 7.30pm.

## AGENDA

1. **DECLARATIONS OF INTEREST**  
To receive any declarations of interest – Personal and/or Prejudicial and the nature of those interests relating to items on the agenda.
2. **APOLOGIES**  
To receive any apologies for absence
3. **MINUTES**  
To approve and sign the minutes of the meeting of the Community Services Committee held on 5<sup>th</sup> June 2018 *(see enclosed)*
4. **PRESENTATION RE: JOINT PROJECT FROM NORTHAMPTONSHIRE SPORT, ENC AND FREEDOM LEISURE**
5. **RUSHDEN TOWN PARTNERSHIP**  
To receive a report from the Rushden Town Partnership
6. **EVENTS WORKING PARTY**  
To receive a report from the Events Working Party meeting held on 26<sup>th</sup> July 2018 *(see enclosed)*
7. **POLICING AND HIGHWAYS**
  - i) Policing – to discuss any relevant policing issues and consider
  - ii) Highways – to consider any Highways matters
8. **TOWN MANAGER'S REPORT**  
To receive the Town Manger's report
9. **CELEBRATE RUSHDEN**  
To consider Celebrate Rushden for 2019
10. **EVENTS IN WALLED GARDEN**  
To consider criteria for future events in the Walled Garden
11. **MUSEUM**  
To consider future lease for Museum in Hall Park
12. **WARD PROJECTS**  
Update on ward projects and consideration of any new project proposals

Yours faithfully

Vivienne Prodger  
Town Clerk