



# RUSHDEN TOWN COUNCIL

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Mayor: Cllr Adrian Winkle  
Town Clerk: Vivienne Prodger



12<sup>th</sup> April 2023

Dear Councillor

You are summoned to attend a meeting of Rushden Town Council to be held at Rushden Hall on Tuesday 18<sup>th</sup> April 2023, commencing at 7.30pm.

## **ONE MINUTE SILENCE AS A MARK OF RESPECT FOR EX COUNCILLOR AND TOWN MAYOR, CLIVE WOOD**

### **AGENDA**

**1. DECLARATIONS OF INTEREST**

To receive any declarations of interest – Other interest/or Bias and the nature of those interests relating to items on the agenda.

**2. APOLOGIES**

To receive any apologies for absence

**3. MINUTES**

To approve and sign as a correct record the minutes of the Council meeting held on 7<sup>th</sup> March 2023. (enclosed)

**4. MAYOR'S ANNOUNCEMENTS AND REPORT**

To receive the Mayor's announcements and reports

**5. POLICING ISSUES**

To discuss any current policing issues.

**6. LEADER'S ADDRESS**

To receive the Leader's Address

**7. CHAIRMAN'S REPORTS OF COMMITTEE MEETINGS**

To receive the Chairman's reports from the following committee meetings

- i) Community Service Committee 28<sup>th</sup> March 2023
- ii) Policy & Resources Committee 4<sup>th</sup> April 2023
- iii) Planning Consultative Committee 11<sup>th</sup> April 2023

**8. UNITARY COUNCIL**

To receive reports from North Northamptonshire Unitary Councillors

**9. LAND ACQUISITION**

To consider recommendation from Policy and Resources Committee

**10. REPORTS OF COMMITTEES**

To receive and adopt the reports from the following committees:

- a) Community Services Committee 31<sup>st</sup> January 2023 [*non confidential*]
- b) Policy & Resources Committee 21<sup>st</sup> February 2023 [*non confidential*]
- c) Planning Consultative Committee 28<sup>th</sup> February 2023
- d) Planning Consultative Committee 21<sup>st</sup> March 2023

**11. RUSHDEN – HIGHAM LINK**

To receive an update on the replacement for Rushden-Higham Link

**12. EXCLUSION OF PUBLIC AND PRESS**

To resolve that in accordance with Section 1(2) 1 of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential and sensitive nature of the following item of business, the Press and the Public be excluded from the meeting

**13. MANOR PARK**

To consider further proposals for Manor Park

**14. REPORT OF COMMITTEES**

To receive and adopt the confidential minutes from the following committee:

- i) Community Services Committee 31<sup>st</sup> January 2023 (*confidential*)  
(*enclosed*)
- ii) Policy & Resources Committee 21<sup>st</sup> February 2023 (*confidential*) (*enclosed*)

Yours faithfully

Vivienne Prodger  
Town Clerk