



# RUSHDEN TOWN COUNCIL

Rushden Hall  
RUSHDEN  
Northamptonshire NN10 9NG

Phone: 01933 316216  
www.rushdentowncouncil.gov.uk  
Email: clerk@rushdentowncouncil.gov.uk



Mayor: Melanie Coleman  
Town Clerk: Vivienne Prodger

17<sup>th</sup> November 2021

Dear Councillor

You are summoned to attend a meeting of the Policy & Resources Committee to be held at Rushden Hall, Rushden on Tuesday 23<sup>rd</sup> November 2021, commencing at 7.30pm

## AGENDA

1. **DECLARATIONS OF INTEREST**  
To receive any Declarations of Interest
2. **APOLOGIES**  
To receive any apologies for absence
3. **MINUTES**  
To approve and sign the minutes of the meeting of the Policy & Resources Committee held on 12<sup>th</sup> October 2021 (see enclosed)
4. **APPROVAL OF PAYMENTS**  
To approve payments made since 5<sup>th</sup> October 2021 (see enclosed)

**NB. If any member has any queries on the above will they please raise these with the Town Clerk at least 24 hours before the meeting**

5. **COMMUNITY GRANTS**
  - a) Rushden Swimming Club
6. **INCOME AND EXPENDITURE**  
To consider the Income and Expenditure report to 31<sup>st</sup> October 2021

**NB. If any member has any queries on the above will they please raise these with the Town Clerk at least 24 hours before the meeting**

7. **COMMUNITY SERVICES COMMITTEE**  
To receive recommendations from the Community Services meeting held on 16<sup>th</sup> November 2021
8. **EXCLUSION OF PUBLIC AND PRESS**  
Public Bodies (Admission to Meetings) Act 1960 the public and press be excluded from the meeting for the following items of business on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be discussed.
9. **MINUTES**  
To approve and sign the confidential minutes of the meeting of the Policy & Resources meeting held on 12<sup>th</sup> October 2021 (see enclosed)

- 10. ASSET MANAGEMENT**  
To receive a report and consider any recommendations from the Asset Management Working Party
- 11. BUDGET 2022/2023**  
To consider draft budget figures for 2022/2023
- 12. OPERATION LONDON BRIDGE**  
To consider planning and protocol for Operation London Bridge
- 13. TWINNING**  
To discuss previous Twinning arrangements
- 14. HEALTH AND SAFETY**  
To consider any current Health and Safety matters

Yours faithfully

Vivienne Prodger,  
Town Clerk  
Rushden Town Council