



RUSHDEN TOWN COUNCIL

Rushden Hall
RUSHDEN
Northamptonshire NN10 9NG

Phone: 01933 316216
Fax: 01933 315869
www.rushdentowncouncil.gov.uk
Email: clerk@rushdentowncouncil.gov.uk



Mayor: David Coleman Ba (Hons)
Town Clerk: Vivienne Prodger

18th July 2018

Dear Councillor

You are summoned to attend a meeting of Rushden Town Council to be held at Rushden Hall, Rushden on Tuesday 24th July 2018, commencing at 7.30pm.

AGENDA

1. **DECLARATIONS OF INTEREST**
To receive any declarations of interest – Personal and/or Prejudicial and the nature of those interests relating to items on the agenda.
2. **APOLOGIES**
To receive any apologies for absence
3. **MINUTES**
To approve and sign as a correct record the minutes of the Council meeting held on 19th June 2018 (enclosed)
4. **MAYOR'S ANNOUNCEMENTS AND REPORT**
To receive the Mayor's announcements and reports
5. **POLICING ISSUES**
To discuss any current policing issues.
6. **LEADER'S ADDRESS**
To receive the Leader's Address
7. **STATION ROAD SITE**
To consider surrender of NCC Lease and new Lease for land at Station Road, Rushden (See enclosed)
8. **CHAIRMAN'S REPORTS OF COMMITTEE MEETINGS**
To receive the Chairman's reports from the following committee meetings
 - i) Planning Consultative Committee 10th July 2018
 - ii) Policy & Resources Committee 17th July 2018
9. **REPORTS OF COMMITTEES**
To receive and adopt the reports from the following committees:
 - a) Policy & Resources Committee 22nd May 2018 (enclosed)
 - b) Planning Consultative Committee 29th May 2018 (enclosed)
 - c) Planning Consultative Committee 11th June 2018 (enclosed)
 - d) Planning Consultative Committee 26th June 2018 (enclosed)

10. EXCLUSION OF PUBLIC AND PRESS

To resolve that in accordance with Section 1(2) of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential and sensitive nature of the following item of business, the Press and the Public be excluded from the meeting

11. SPORTS/COMMUNITY HUB

To receive an update on the proposed Sports/Community Hub

12. REPORTS OF COMMITTEES

To receive and adopt the confidential minutes from the following committee:

- i) Policy & Resources Committee (*confidential*) 22nd May 2018 (enclosed)

Yours faithfully

Vivienne Prodger
Town Clerk