



# RUSHDEN TOWN COUNCIL

Rushden Hall  
RUSHDEN  
Northamptonshire  
NN10 9NG



Phone: 01933 316216  
Fax: 01933 315869  
[www.rushdentowncouncil.gov.uk](http://www.rushdentowncouncil.gov.uk)

Mayor: Cllr David Coleman  
Town Clerk: Vivienne Prodger

20<sup>th</sup> March 2019

Dear Councillor

You are summoned to attend a meeting of the Community Services Committee to be held at Rushden Hall, Rushden on Tuesday 26<sup>th</sup> March 2019 commencing at 7.30pm.

## AGENDA

1. **DECLARATIONS OF INTEREST**  
To receive any declarations of interest – Personal and/or Prejudicial and the nature of those interests relating to items on the agenda.
2. **APOLOGIES**  
To receive any apologies for absence
3. **MINUTES**  
To approve and sign the minutes of the meeting of the Community Services Committee held on 5<sup>th</sup> February 2019 *(see enclosed)*
4. **YOUR TOWN NN10 RUN**  
To receive a report on the inaugural NN10 5K community run
5. **RUSHDEN TOWN PARTNERSHIP**  
To receive a report from the Rushden Town Partnership
6. **EVENTS WORKING PARTY**  
To receive a report from the Events Working Party meetings held on 7<sup>th</sup> February 2019.
7. **CELEBRATE RUSHDEN**  
To receive a report on Celebrate Rushden event
8. **POLICING AND HIGHWAYS**
  - i) Policing – to discuss any relevant policing issues
  - ii) Highways – to consider any Highways matters
9. **BUS SHELTERS**  
To consider recommendations to Policy and Resources Committee regarding replacement Bus Shelters
10. **TOWN MANAGER'S REPORT**  
To receive the Town Manger's report *(see enclosed)*
11. **BEAT THE STREET**  
To receive a report on the Beat the Street community scheme
12. **WARD PROJECTS**  
Update on ward projects and consideration of any new project proposals

Yours faithfully

Vivienne Prodger  
Town Clerk