



# RUSHDEN TOWN COUNCIL

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Mayor: Cllr Melanie Coleman  
Town Clerk: Vivienne Prodger



21<sup>st</sup> July 2021

Dear Councillor

You are summoned to attend a meeting of Rushden Town Council to be held at Rushden Hall on Tuesday 27<sup>th</sup> July 2021, commencing at 7.30pm.

## AGENDA

1. **DECLARATIONS OF INTEREST**  
To receive any declarations of interest – Personal and/or Prejudicial and the nature of those interests relating to items on the agenda.
2. **APOLOGIES**  
To receive any apologies for absence
3. **MINUTES**  
To approve and sign as a correct record the minutes of the Council meeting held on 22<sup>nd</sup> June 2021. (enclosed)
4. **DEPUTY MAYOR 2021/22**  
The Deputy Mayor and Deputy Mayor's consort to receive their chains of office.  
(this item was deferred at the AGM on 18<sup>th</sup> May 2021)
5. **MAYOR'S ANNOUNCEMENTS AND REPORT**  
To receive the Mayor's announcements and reports
6. **POLICING ISSUES**  
To discuss any current policing issues.
7. **LEADER'S ADDRESS**  
To receive the Leader's Address
8. **CHAIRMAN'S REPORTS OF COMMITTEE MEETINGS**  
To receive the Chairman's reports from the following committee meetings
  - i) Policy & Resources Committee 13<sup>th</sup> July 2021
  - ii) Planning Consultative Committee 26<sup>th</sup> July 2021
9. **RECOMMENDATIONS FROM POLICY AND RESOURCES COMMITTEE**  
To receive recommendations from the Policy and Resources Committee meeting held on 13<sup>th</sup> July 2021.
  - i) Policies – recommended by Policy and Resources Committee subject to agreed amendments.

- a) Play Area Risk Management/Inspections
- b) Events held on RTC land
- c) Data Protection Policy
- d) Privacy Notice for Suppliers
- e) Fire Risk Assessment

**10. REPORTS OF COMMITTEES**

To receive and adopt the reports from the following committees:

- i) Policy & Resources Committee 1<sup>st</sup> June 2021
- ii) Planning Consultative Committee 15<sup>th</sup> June 2021
- iii) Planning Consultative Committee 29<sup>th</sup> June 2021

**11. APPOINTMENT TO OUTSIDE BODIES**

The appointment of Cllr A Winkle as a Governor of Tennyson Road School.

**12. EXCLUSION OF PUBLIC AND PRESS**

To resolve that in accordance with Section 1(2) 1 of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential and sensitive nature of the following item of business, the Press and the Public be excluded from the meeting

**13. REPORT OF COMMITTEES**

To receive and adopt the confidential minutes from the following committee:

- i) Policy & Resources Committee (*confidential*) 1<sup>st</sup> June 2021 (enclosed)

Yours faithfully

Vivienne Prodger  
Town Clerk