



# RUSHDEN TOWN COUNCIL

Rushden Hall  
RUSHDEN  
Northamptonshire NN10 9NG

Phone: 01933 316216  
[www.rushdentowncouncil.gov.uk](http://www.rushdentowncouncil.gov.uk)  
Email: [clerk@rushdentowncouncil.gov.uk](mailto:clerk@rushdentowncouncil.gov.uk)



Mayor: Adrian Winkle  
Town Clerk: Vivienne Prodger

29<sup>th</sup> March 2023

Dear Councillor

You are summoned to attend a meeting of the Policy & Resources Committee to be held at Rushden Hall, Rushden on Tuesday 4<sup>th</sup> April 2023, commencing at 7.30pm

## AGENDA

1. **DECLARATION OF INTERESTS**  
To receive any Declarations of Interests
  2. **APOLOGIES**  
To receive apologies for absence
  3. **MINUTES**  
To approve and sign the minutes of the meeting of the Policy & Resources Committee held on 21<sup>st</sup> February 2023 (see enclosed)
  4. **APPROVAL OF PAYMENTS**  
To approve payments made since 28<sup>th</sup> February 2023 (see enclosed)
- NB. If any member has any queries on the above will they please raise these with the Town Clerk at least 24 hours before the meeting**
5. **INCOME AND EXPENDITURE**  
To consider the Income and Expenditure report to 28<sup>th</sup> February 2023
  6. **BANK BALANCES AND RESERVES**  
To consider current Bank Balances and Reserves
  7. **INSURANCE AUDIT**  
To receive an update on recent Insurance Audit
  8. **RECOMMENDATIONS FROM COMMUNITY SERVICES COMMITTEE**  
To consider any recommendations from the Community Services Committee
  9. **CURRENT WORK IN PROGRESS AND PROJECTS**  
To receive an update on current work in progress and projects
  10. **EXCLUSION OF PUBLIC AND PRESS**  
Public Bodies (Admission to Meetings) Act 1960 the public and press be excluded from the meeting for the following items of business on the grounds that publicity would be prejudicial to the public interest by reason of the confidential nature of the business to be discussed.
  11. **MINUTES**  
To approve and sign the confidential minutes of the meeting of the Policy & Resources meeting held on 21<sup>st</sup> February 2023 (see enclosed)

**12. LAND ACQUISITION/MANOR PARK**

To receive an update regarding land acquisition and Manor Park development

**13. FLUTTERS BINGO HALL**

To receive an update on Flutters Bingo Hall

**14. HEALTH AND SAFETY**

To consider any current Health and Safety matters

Yours faithfully

Vivienne Prodger,  
Town Clerk  
Rushden Town Council