



# RUSHDEN TOWN COUNCIL

Rushden Hall  
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Mayor: Cllr Adrian Winkle  
Town Clerk: Vivienne Prodger



30<sup>th</sup> November 2022

Dear Councillor

You are summoned to attend a meeting of Rushden Town Council to be held at Rushden Hall on Tuesday 6<sup>th</sup> December 2022, commencing at 7.30pm.

## AGENDA

**1. DECLARATIONS OF INTEREST**

To receive any declarations of interest – Other interest/or Bias and the nature of those interests relating to items on the agenda.

**2. APOLOGIES**

To receive any apologies for absence

**3. MINUTES**

To approve and sign as a correct record the minutes of the Council meeting held on 25<sup>th</sup> October 2022. (enclosed)

**4. MAYOR'S ANNOUNCEMENTS AND REPORT**

To receive the Mayor's announcements and reports

**5. POLICING ISSUES**

To discuss any current policing issues.

**6. LEADER'S ADDRESS**

To receive the Leader's Address

**7. MEMBERSHIP OF COMMITTEES**

To appoint Cllr Tony Spooner to RTC Committees

**8. CHAIRMAN'S REPORTS OF COMMITTEE MEETINGS**

To receive the Chairman's reports from the following committee meetings

- i) Community Services Committee 15<sup>th</sup> November 2022
- ii) Policy & Resources Committee 22<sup>nd</sup> November 2022
- ii) Planning Consultative Committee 29<sup>th</sup> November 2022

**9. UNITARY COUNCIL**

To receive a reports from North Northamptonshire Unitary Councillors

**10. REPORTS OF COMMITTEES**

To receive and adopt the reports from the following committees:

- i) Community Services Committee 4<sup>th</sup> October 2022
- ii) Policy & Resources Committee 11<sup>th</sup> October 2022
- iii) Planning Consultative Committee 18<sup>th</sup> October 2022
- iv) Planning Consultative Committee 8<sup>th</sup> November 2022

**11. EXCLUSION OF PUBLIC AND PRESS**

To resolve that in accordance with Section 1(2) 1 of the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential and sensitive nature of the following item of business, the Press and the Public be excluded from the meeting

**12. REPORT OF COMMITTEES**

To receive and adopt the confidential minutes from the following committee:

- i) Policy & Resources Committee 11<sup>th</sup> October 2022 (*confidential*) (enclosed)

**13. RUSHDEN-HIGHAM LINK**

To receive an update regarding the Rushden-Higham Link bus service

**14. KNUSTON HALL, IRCHESTER**

To consider proposals regarding Knuston Hall (deferred from Council meeting on 25<sup>th</sup> October)

**15. REPORT OF COMMITTEES**

To receive and adopt the confidential minutes from the following committee:

- ii) Policy & Resources Committee 11<sup>th</sup> October 2022 (*confidential*) (enclosed)

Yours faithfully

Vivienne Prodger  
Town Clerk