



# RUSHDEN TOWN COUNCIL

Rushden Hall  
RUSHDEN  
Northamptonshire NN10 9NG

Phone: 01933 316216

Fax: 01933 315869

[www.rushdentowncouncil.gov.uk](http://www.rushdentowncouncil.gov.uk)

Email: [clerk@rushdentowncouncil.gov.uk](mailto:clerk@rushdentowncouncil.gov.uk)



Mayor: Cllr Melanie Coleman  
Town Clerk: Vivienne Prodger

3<sup>rd</sup> March 2021

Dear Councillor

You are summoned to attend a meeting of Rushden Town Council to be held via video conference call on Tuesday 9<sup>th</sup> March 2021, commencing at 7.30pm.

## AGENDA

**1. DECLARATIONS OF INTEREST**

To receive any declarations of interest – Personal and/or Prejudicial and the nature of those interests relating to items on the agenda.

**2. APOLOGIES**

To receive any apologies for absence

**3. MINUTES**

To approve and sign as a correct record the minutes of the Council meeting held on 19<sup>th</sup> January 2021. (enclosed)

**4. MAYOR'S ANNOUNCEMENTS AND REPORT**

To receive the Mayor's announcements and reports

**5. POLICING ISSUES**

To discuss any current policing issues.

**6. LEADER'S ADDRESS**

To receive the Leader's Address

**7. CHAIRMAN'S REPORTS OF COMMITTEE MEETINGS**

To receive the Chairman's reports from the following committee meetings

- i) Community Services Committee 26<sup>th</sup> January 2021
- ii) Policy & Resource Committee 16<sup>th</sup> February 2021
- iii) Planning Consultative Committee 23<sup>rd</sup> February 2021

**8. RECOMMENDATIONS FROM POLICY AND RESOURCES COMMITTEE**

To receive recommendations from the Policy and Resources Committee meeting held on 16<sup>th</sup> February 2021.

**9. EVENTS WORKING PARTY**

Report and recommendations from the Events Working Party

**10. E-SCOOTERS UPDATE**

To receive an update on the E-Scooter trial

## **11. REPORTS OF COMMITTEES**

To receive and adopt the reports from the following committees:

- i) Community Services Committee 17<sup>th</sup> November 2020
- ii) Policy & Resources Committee 5<sup>th</sup> January 2021
- i) Planning Consultative Committee 12<sup>th</sup> January 2021
- ii) Planning Consultative Committee 2<sup>nd</sup> February 2021

## **12. EXCLUSION OF PUBLIC AND PRESS**

To resolve that in accordance with Section 1(2) 10 f the Public Bodies (Admission to Meetings) Act 1960 and by reason of the confidential and sensitive nature of the following item of business, the Press and the Public be excluded from the meeting

## **13. REPORT OF COMMITTEES**

To receive and adopt the confidential minutes from the following committee:

- i) Policy & Resources Committee (*confidential*) 5<sup>th</sup> January 2021 (enclosed)

## **14. MINUTES**

To approve and sign the confidential minutes of the full Council meeting held on 19<sup>th</sup> January 2021 (see enclosed)

Vivienne Prodger  
Town Clerk